



**GOVERNMENT OF ODISHA**  
**FISHERIES & ANIMAL RESOURCES DEVELOPMENT DEPARTMENT**

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**Scheme: Refrigerated Vehicles, Insulated Vehicles, Motor Cycle with Ice Box & Auto-rickshaw with Ice Box” under the component: Infrastructure and Post-Harvest Management under PMMSY during the year 2020-21**

**AIM :**

Fish being a highly perishable product, ice is used for short distance transport limiting the option of fishers to sale fish at important markets. Transportation of fish from sources of production to market places/ consumers is highly essential to maintain quality of fish to give better price to the fishers as well as quality fish to the consumers.

**SCHEME OBJECTIVE :**

- To link producers with consumers through establishment of integrated cold chain facility
- To reduce loss due to spoilage during transportation
- To ensure higher price of the produce
- To ensure availability of quality fish to consumers
- To improve socio-economic condition of the fishers
- Modernizing and strengthening of value chain - post-harvest management and quality improvement
- Doubling fishers and fish farmers’ incomes and generation of employment

**ELIGIBILITY CRITERIA :**

- Must be an active fisherman/Fish Farmer/Fish Trader
- Must possess identity and residential proof including Aadhar card.
- Must not have availed similar subsidy under any other scheme.
- Should have a bank account in his / her name

**UNIT COST AND SUBSIDY ASSISTANCE :**

SL. No.	Item	Unit Cost (Rs. in Lakhs)	Maximum Subsidy assistance (Rs.in Lakhs)	
			General	SC/ST/Women

			<b>(40%)</b>	<b>(60%)</b>
1	Refrigerated Vehicle	25.00	10.00	15.00
2	Insulated Vehicle	20.00	8.00	12.00
3	Motor cycle with Ice Box	0.75	0.30	0.45
4	Three wheeler (auto-rickshaw) with ice box including e-rickshaws for fish vending	3.00	1.20	1.80

- a. The beneficiary can purchase vehicles of any brand/make of his/her choice.
- b. The beneficiary can choose the required specification of the vehicle as per his/her choice. However if the unit costs exceeds the amounts, the subsidy shall be limited against each type of vehicles as shown above.
- c. The beneficiary can also purchase a vehicle which is less than the unit cost. Accordingly the subsidy will be limited to **40% for General Category and 60% for SC/ST/Women beneficiaries.**

#### **IMPLEMENTATION PROCEDURE AND RELEASE OF SUBSIDY :**

- a. The eligible fishermen/Fish Trader/Fish Farmers will apply to the concerned DFO / Addl. Fisheries Officer (Marine) through AFO in the prescribed application format with a self-contained proposal (SCP) and quotation from any authorised dealer/manufacturer together with availability of financial resources for meeting the beneficiary share, etc.
- b. The AFO, soon after receipt of the application along with SCP shall enter it in a register maintained in his/her office date-wise and give acknowledgement to the applicant.
- c. Then the AFO shall verify the documents with the originals with regard to identity, residential proof, photograph, etc of the beneficiary. He will also obtain the signature/LTI of the applicant on the application, photo & photocopies of each document.
- d. Two sets of complete application along with SCP shall be forwarded to the concerned DFO/Additional Fisheries Officer, Marine by the AFO.

- e. On receipt of the application along with SCP from the AFO, the concerned DFO/Additional Fisheries Officer (Marine) shall enter it in a register maintained in his office.
- f. Then the DFO/Additional Fisheries Officer (Marine) shall open individual case records & scrutinize the documents.
- g. After thorough scrutiny, the DFO/Additional Fisheries Officer, Marine shall issue the Go-ahead letter to concerned beneficiary.
- h. Thereafter the beneficiary shall place order for purchase of vehicle directly to the Authorised dealer/ manufacturer as per his/her choice.
- i. After receipt of the vehicle from the Manufacturer/ Authorised Dealer, the beneficiary shall submit the original GST bill/invoice along with challan in triplicate to the concerned AFO.
- j. The AFO shall inspect the vehicle and take a joint photo with beneficiary for record.
- k. The AFO shall obtain the signature of the beneficiary on the body of the bill & challan. One copy of the bill /invoice and challan shall be submitted to the DFO/Addl. Fisheries Officer, Marine, one copy to the beneficiary and another to be kept in his office for record.
- l. All the bills, challans, RC books and other records shall be certified by the AFO and forward it to the DFO/Addl. F.O. for release of subsidy. A copy of all the bills and challans shall be retained by the AFO for future verification and records.
- m. The DFO/Addl. Fisheries Officer, Marine shall inspect the transport vehicle and verify it along with the bills, challans, RC books and other records including the vehicle chassis no. and engine number and take joint photo with beneficiary for record.
- n. After completion of the above formalities the subsidy shall be released by the DFO/Additional Fisheries Officer, Marine. The subsidy shall be transferred to the bank account of the beneficiary through RTGS/NEFT. In case of bank finance cases, the subsidy shall be released to the loan account of the beneficiary.

#### **SOURCE OF FUNDS & CONTRIBUTION :**

- Central Plan
- This scheme shall be implemented in all 30 districts of Odisha. The category wise nos of transport vehicles for which subsidy will be provided is as follows for the state

Refrigerated vehicle-10

Insulated Vehicle-25

Motor cycle with Ice box- 100

Autorickshaw with Ice bos-50

- Subsidy of 40% for general category and 60% for SC/ ST/ Woman beneficiary for the scheme will be followed.

#### **DOCUMENTS REQUIRED:**

- Identification Proof (Aadhaar Card)
- Residence proof(Photocopy of Land record(Patta) or electricity bill)
- Self-contained proposal (SCP)
- Quotation from any authorised dealer/ manufacturer
- If Bank Loan, consent letter from Bank
- Bank A/C No. with IFS Code for DBT (Photocopy)
- Self-declaration.

**APPLICATION FOR “ASSISTANCE FOR FISH TRANSPORT INFRASTRUCTURE” UNDER  
PMMSY**

To

**The District Fisheries Officer,,,  
Additional Fisheries Officer Kujang/Puri/Ganjam/Balsore**



- 1) **Name of the Applicant:** .....
- 2) **Address:**
  - a) Village: .....
  - b) G.P: .....
  - c) Block: .....
  - d) District: .....
  - e) Pin Code: .....
- 3) **Contact Phone number:** .....
- 4) **Category (Gen/SC/ST/OBC):** .....  
(Attach/ Upload Caste Certificate in case of SC/ST)
- 5) **Gender: (Male/Female).....**
- 6) **Age:** .....
- 7) **Educational qualification:** .....
- 8) **Whether the Fish Farmer or Fish Trader is a full Time/part time worker ?**  
.....
- 9) **Which type of transport vehicle is applying for ? Please tick the right one**  
**Autorickshaw/Moped/Insulated vehicle/Refrigerated fish vehicle**  
.....
- 10) **Capacity of Icebox proposed to be purchased**  
**50 Litre/350 Litre/500 Litre or above.....**
- 11) **Source of Funding for Transport vehicle and Ice Box**  
**Self-finance/Bank Finance.....**
- 12) **Details of specification of the transport vehicle to be purchased**
  - i) **Made by**
  - ii) **Model No**

- iii) **Approximate cost of the vehicle**
- 13) **Name of the empanelled manufacturer/authorised dealer from whom the vehicle or ice box to be purchased**
- i) **Transport vehicle.....**
- ii) **Icebox.....**
- 14) **Annual Family Income**
- i) **From Fishing or Fish Trading.....**
- ii) **Other Source.....**
- 15) **Details of the Saving Bank Account of Applicant**
- i) **Bank.....**
- ii) **Branch.....**
- iii) **Account No.....**
- iv) **IFSCode.....**
- 16) **Amount of Loan Required through Bank Finance.....**
- 17) **The xerox copy of the following documents to be attached along with application form (Put tick in the box for the document attached)**
- a) **Photocopy of Aadhar Card**
- b) **Photocopy of Photo ID card**
- c) **Photocopy of MFID Card**
- d) **Photocopy of catse certificate**
- e) **Photocopy of Fisrt page bank passbook**
- f) **Photocopy of Land record(Patta) or electricity bill**
- g) **Photocopy of bank consent**

**18) Self declaration:**

I do hereby declare that the above information provided by me are true to the best of my knowledge and belief. In case of any information furnished by me is found wrong at any point of time, I am liable to be punished under the provisions of law.

**Signature of the applicant**

