

**Application for submission of proposal for financial assistance from
National Fisheries Development Board**

Proposal for taking up Intensive Aquaculture in **Existing** Ponds and Tanks

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|--------|---|--|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) <i>Ownership (whether freehold or on lease):</i> | |
| | g) If on lease, duration of lease: | |
| | h) Total farm area (in ha): | |
| | i) Total water spread area (in ha): | |
| | j) Details of the proposed renovation/ repair works of the ponds/ tank. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 4.0 | Details regarding assistance received earlier for the construction of ponds/ tanks. Renovation, if any carried out earlier may be mentioned along with the year and amount incurred on such renovation: | |
| 5.0 | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default: | |
| 6.0 | Estimates regarding input costs: | |
| | a) Species to be farmed: | |
| | b) Stocking density (please specify the stage of stocking - fry/ advanced fry/ fingerling) - numbers per hectare: | |
| | c) Cost of seed (Rs per thousand): | |
| (1) | (2) | (3) |
| | d) Source of procurement: | |

| | | |
|------|--|--|
| | | |
| | e) Transportation cost (Rs per thousand); | |
| | f) Details of feed to be used, its quantity and cost: | |
| | g) Source of procurement of feed: | |
| | h) Transportation costs: | |
| | i) Details of fertilizers/ other inputs to be used; their quantity, cost and source: | |
| 7.0 | Experience of the applicant in the field and details of training undergone so far: | |
| 8.0 | Details regarding economics of operation: | |
| 9.0 | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: | |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities: | |
| 11.0 | Marketing tie up: | |
| 12.0 | Source and number of labour employed for renovation as well as day-to-day culture operations: | |

Declaration by the Applicant

I/We.....

.....son/daughter/wife

of.....

.....Residing

at..... hereby declare

that the information furnished above is true to the best of my/ our knowledge and belief. I am/ we are fully aware that if it is found that the information furnished by me/ we/ us is false or there is any kind of deviation/ violation of the conditions under which assistance is provided to me by the NFDB, any action as deemed fit for violation of this condition may be taken against me/ us.

Date:

Place:

Signature of the applicant (s)

**Countersigned by the implementing Agency
(Director of Fisheries of the state)**

Date:

Place: **Signature and seal of the authorized representative of the
Implementing Agency**

FORM – II(IAP)**Application for submission of proposal for financial assistance from
National Fisheries Development Board**Proposal for taking up Intensive Aquaculture in **New Ponds** and Tanks

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|---------------|--|---|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease: | |
| | h) Total farm area (in ha): | |
| | i) Total water spread area (in ha): | |
| | j) Details of the proposed construction works of the new pond/ tank. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 4.0 | Whether assistance for this purpose has been sought under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 5.0 | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default: | |
| 6.0 | Estimates regarding input costs: | |
| | a) Species to be farmed: | |
| | b) Stocking density (please specify the stage of stocking - fry/ advanced fry/ fingerling) - numbers per hectare: | |
| | c) Cost of seed (Rs per thousand): | |
| (1) | (2) | (3) |
| | d) Source of procurement: | |

| | | |
|------|--|--|
| | e) Transportation cost (Rs per thousand): | |
| | d) Details of feed to be used, its quantity and cost: | |
| | f) Source of procurement of feed: | |
| | g) Transportation costs: | |
| | h) Details of fertilizers/ other inputs to be used; their quantity, cost and source: | |
| 7.0 | Experience of the applicant in the field and details of training undergone so far: | |
| 8.0 | Details regarding economics of operation: | |
| 9.0 | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: | |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities: | |
| 11.0 | Marketing tie up: | |
| 12.0 | Source and number of labour employed for construction as well as day-to-day culture operations: | |

Declaration by the Applicant

I/We
son/daughter/wife of
..... Residing
at..... hereby declare that
the information furnished above is true to the best of my/ our knowledge and
belief. I am/ we are fully aware that if it is found that the information furnished by
me/ we is false or there is any kind of deviation/ violation of the conditions under
which assistance is provided to me by the NFDB, any action as deemed fit for
violation of this condition may be taken against me/ us.

Date:

Place: Signature of the applicant (s)

Countersigned by the Implementing Agency

Date:

Place: Signature and seal of the authorized
representative of the Implementing
Agency

FORM – III

**Application for submission of proposal for financial assistance from
National Fisheries Development Board
Proposal for Construction of Fish Seed Hatcheries**

| Sl. | Particulars sought from the applicant | Information |
|-----|---------------------------------------|-------------|
|-----|---------------------------------------|-------------|

| No | | furnished by the applicant |
|-----|---|----------------------------|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: a) State: b) District: c) Taluk/ Mandal: d) Revenue Village: e) Ownership (whether freehold or on lease): f) If on lease, duration of lease: g) Total land area in which the hatchery would be set up (in ha): | |
| 4.0 | Details of the proposed hatchery: a) Type of hatchery: b) Numbers and size of hatching tanks: c) Technology to be adopted: d) Production capacity (in million spawn per production cycle): e) Production cycles proposed to be taken per year: f) Facilities, if any for nursery rearing. If so, capacity of the nurseries: g) Source of water: h) Source of brood stock: h) Details of the proposed construction works of the hatchery. (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 5.0 | Details on tie up with the Bank for availing institutional finance: | |
| 6.0 | Arrangement for seed money (please furnish documentary proof, such as statement of Bank account, etc.) | |
| (1) | (2) | (3) |
| 7.0 | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default: | |
| 8.0 | Experience of the applicant in operation of hatcheries and details of training(s) undergone so far: | |

| | | |
|------|---|--|
| | | |
| 9.0 | Details regarding economics of operation: | |
| 10.0 | Expected date of operation of the hatchery and tentative schedule of activities such as distribution and marketing of seed and transport arrangements, etc: | |
| 11.0 | Number of hatcheries set up within a radius of 50 kms of the proposed hatchery and their production capacities: | |
| 12.0 | Source and number of workers employed for construction as well as day-today hatchery operations: | |

Declaration by the Applicant

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son/daughter/wife of
..... Residing
at..... hereby declare that
the information furnished above is true to the best of my/ our knowledge and
belief. I am/ we are fully aware that if it is found that the information furnished
by me/ we is false or there is any kind of deviation/ violation of the conditions
under which assistance is provided to me by the NFDB, any action as deemed
fit for violation of this condition may be taken against me/ us.

Date:

Place:

Signature of the applicant (s)

**Countersigned by the Implementing
Agency**

Date:

Place:

Signature and seal of the authorized representative of the
Implementing Agency

FORM – IV(IAP)

**Application for submission of proposal for financial assistance from
National Fisheries Development Board**

Application for establishment/ renovation of fish seed rearing units.

| Sl. No | Particulars sought from the applicant | Information furnished by the applicant |
|---------------|--|---|
| (1) | (2) | (3) |
| 1.0 | Name and address of the applicant/ firm/ association/ Self Help Group (IN BLOCK LETTERS): | |
| 2.0 | Address for communication (telephone/ mobile number): | |
| 3.0 | Details of land where aquaculture activity is proposed to be taken up: | |
| | a) State: | |
| | b) District: | |
| | c) Taluk/ Mandal: | |
| | d) Revenue Village: | |
| | e) Survey Number(s): | |
| | f) Ownership (whether freehold or on lease): | |
| | g) If on lease, duration of lease: | |
| | h) Total farm area (in ha): | |
| | i) Total water spread area (in ha): | |
| | j) Details of the proposed construction works of the fish seed rearing units (Design details/engineering works to be certified by the Department of Fisheries/ FFDA/ ICAR Fisheries Institute/ Colleges of Fisheries): | |
| 4.0 | Whether assistance for this purpose has been sought under any other scheme of the Central/ State Government? If so, please provide the details: | |
| 5.0 | Whether the applicant is in default of payment to any Financial Institution/ State Government for loan/ assistance availed earlier. If yes, please provide the details and the reasons for default: | |
| 6.0 | Estimates regarding input costs: | |
| | a) Species to be reared: | |
| | b) Stocking density (please specify the stage of stocking – spawn/fry - numbers per hectare: | |
| | c) Cost of spawn/fry (Rs. per Lakh): | |

| (1) | (2) | (3) |
|------|--|-----|
| | d) Source of procurement: | |
| | e) Transportation cost (Rs per Lakh): | |
| | d) Details of feed to be used, its quantity and cost: | |
| | f) Source of procurement of feed: | |
| | g) Transportation costs: | |
| | h) Details of fertilizers/ other inputs to be used; their quantity, cost and source: | |
| 7.0 | Experience of the applicant in the field and details of training undergone so far: | |
| 8.0 | Details regarding economics of operation: | |
| 9.0 | Whether any financial tie up has been made for availing Bank loan, if so please provide the details: | |
| 10.0 | Expected date of operation of the farm and tentative schedule of activities: | |
| 11.0 | Marketing tie up: | |
| 12.0 | Source and number of labour employed for construction as well as day-today culture operations: | |

Declaration by the Applicant

I/We
son/daughter/wife of
..... Residing
at..... hereby declare that
the information furnished above is true to the best of my/ our knowledge and
belief. I am/ we are fully aware that if it is found that the information furnished by
me/ we is false or there is any kind of deviation/ violation of the conditions under
which assistance is provided to me by the NFDB, any action as deemed fit for
violation of this condition may be taken against me/ us.

Date:

Place: Signature of the applicant (s)

Countersigned by the Implementing Agency

Date:

Place: Signature and seal of the authorized
representative of the Implementing
Agency

FORM – V(IAP)

**Application for submission of proposal for financial assistance from
National Fisheries Development Board
Application for Training and Demonstration**

| Sl. No | Particulars sought from the Implementing Agency | Information furnished by the Implementing Agency | | |
|---------------|--|---|--------------|----------------|
| (1) | (2) | (3) | | |
| 1.0 | Name and address of the Implementing Agency: | | | |
| 2.0 | Location of the Training Facility: | District | Block | Village |
| | | | | |
| 3.0 | Facilities available or proposed for imparting training: | | | |
| 4.0 | Details of the Training Programme: | | | |
| | a) Number of persons to be trained in fish farming and in hatchery operations (to be given separately): | | | |
| | b) Of which number of existing fish farmers: | | | |
| | c) Farmers having their own ponds/ tanks to undertake fish culture: | | | |
| 5.0 | Area under fish culture/ expected to increase after training programme: | | | |
| | a) Existing fish farm area (ha): | | | |
| | b) New area to be developed by the trained farmers (ha): | | | |
| 6.0 | Average fish production in the area (kg/ ha/ annum): | | | |
| 7.0 | Whether the demonstration site would be in the Fish Farm of the State Government or will be taken up in village Panchayat ponds on lease basis: | | | |
| 8.0 | If demonstration site other than the farm of the Department of Fisheries, please provide the following details: | | | |
| | a) Complete address of the pond/ tank: | | | |
| | b) Size of the pond/ tank (ha): | | | |
| | c) Distance from the location of the training site: | | | |
| 9.0 | Whether the Implementing Agency proposes to engage farmer's pond? If so, the number of training programmes to be conducted in a year may be indicated: | | | |
| (1) | (2) | (3) | | |

| | | | |
|---------------------|--|---------------|---------------|
| 10.0 | Financial Implications: | | |
| | Item | Number | Amount |
| | a) Training | | |
| | (i) Assistance to farmer @ Rs 125/ day for 10 days: | | |
| | (ii) Reimbursement of to and fro travel expenses to farmer: | | |
| | (iv) Honorarium to resource persons and reimbursement of to and fro travel expenses: | | |
| | (iii) Assistance to implementing agency @ Rs 75/ trainee/ day: | | |
| | Total of (a) | | |
| | b) Demonstration Unit | | |
| Grand Total (a + b) | | | |
| 11.0 | Technical capabilities of resource persons to be engaged in training: | | |
| 12.0 | Any other details in support of the proposal | | |

Date:

Place:

**Signature and seal of the authorized
representative of the Implementing
Agency**